

Message

From: Peak, Nicholas [Peak.Nicholas@epa.gov]
Sent: 4/6/2020 9:49:31 PM
To: Martinson, Mathew [martinson.mathew@epa.gov]
Subject: RE: LUB GWMA: Follow-up Meeting

Got it... I'll plan on giving Wym a call.

Nick Peak
Agriculture Advisor
EPA, Region 10
208-378-5765
peak.nicholas@epa.gov

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Monday, April 06, 2020 3:49 PM
To: Peak, Nicholas <Peak.Nicholas@epa.gov>
Subject: RE: LUB GWMA: Follow-up Meeting

Either way. I started with email since I do not know the OHA contact.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
206-247-2254 (Cell)

From: Peak, Nicholas <Peak.Nicholas@epa.gov>
Sent: Monday, April 6, 2020 2:48 PM
To: Martinson, Mathew <martinson.mathew@epa.gov>
Subject: RE: LUB GWMA: Follow-up Meeting

Mat,

Would you rather I use the email, or just give ODA a call? I was planning on just giving Wym a call to set up the meeting and have everyone's calendar open in front of me.

Nick Peak
Agriculture Advisor
EPA, Region 10
208-378-5765
peak.nicholas@epa.gov

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Monday, April 06, 2020 3:14 PM
To: Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>
Cc: Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>; Steiner-Riley, Cara

<Steiner-Riley.Cara@epa.gov>

Subject: LUB GWMA: Follow-up Meeting

Jeff, Peter, Clarke and Nick,

Here's the outreach email I intend to use in case you wish to do something similar. I'll send at the end of today, if you wish to weigh in on my content.

Mat

Greetings Gabriela:

As a matter of introduction, I am a Branch Chief at Environmental Protection Agency, Region 10, and I'm involved with the inquiry related to nitrate impacts in the Lower Umatilla Basin Groundwater Management Area (LUB GWMA). I understand from the March 18 meeting that you are the point of contact for our follow-up meeting with Oregon Health Authority (OHA). I'd like to set up an hour discussion with you. From our perspective, you are welcome to include others from the State.

EPA participation will include:

- Mat Martinson, Branch Chief, Permits, Drinking Water and Infrastructure Branch, Water Division
- Jeff Kenknight, Branch Chief, Water Enforcement and Field Branch, Enforcement and Compliance Assurance Division
- Peter Contreras, Section Chief, Field, Data & Drinking Water Enforcement Section, Enforcement and Compliance Assurance Division
- Clarke Thurmon, Assistant Regional Counsel

The scope of our further inquiry will be focused on domestic wells used for drinking water. We do have an understanding of OHA's role as the primacy agency for the Safe Drinking Water Act. We acknowledge that we might not be aware of State programs and specific environmental health initiatives in the Groundwater Management Areas. To the extent such programs or initiatives mitigate or address the public health risk posed by nitrates, we will be interested in learning more.

Please let me know whether either of the following would work for you and your team:

- 1) Monday, April 13th (1:00 pm – 2:00 pm),
- 2) Tuesday, April 14th (2:00 pm – 3:00 pm).

Once we finalize a time, I'll send a phone call-in number.

Best Regards,



Mathew J. Martinson, P.E., BCEE
CAPT, U.S. Public Health Service
Chief | Permits, Drinking Water and Infrastructure Branch
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue; Suite 155, Mail Stop 19-H16
Seattle, Washington 98101-3140
(206) 553-6334
(206) 247-2254 (cell)
